

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:Master of Science (Zoology).

Special Back/Improvement

Semester:-1 Semester

Session:-2020-2021

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | | | | | | | |
|-------------|--------|--------|--------------|---------------|---------------|------------|--------------|-----|-----|----|---------------------------|-----|-----|----|------------|------|-----|----|------------|-----|------|----|-------------|-----|-----|------|------------|-----|-----|----|------------|-----|-----|----|-----------|------|--------|--------|----------------|-----|-----|-------|------|--------|-----|----|
| | | | | | | | NON-CHORDATA | | | | EVOLUTION & BIOSTATISTICS | | | | ECOLOGY | | | | IMMUNOLOGY | | | | AQUACULTURE | | | | YOGA | | | | PRACTICAL | | | | | | | | INT | EXT | | | | | | |
| | | | | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-2+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | | | | | INT | EXT | TOT | PS | INT | EXT | TOT | PS |
| MZ-10020673 | 201516 | | SUNIL NISHAD | JAGDISH KUMAR | SUSHILA DEVI | NGB20/1516 | 18 | 27 | 45 | 6 | 18 | 19 | 29 | 48 | 6.4 | 19.2 | 17 | 26 | 43 | 5.7 | 17.2 | 17 | 26 | 43 | 5.7 | 17.2 | 10 | 15 | 25 | 5 | 10 | 24 | 30 | 54 | 7.2 | 21.6 | 20 | 30 | 50 | 6.7 | 20 | 123.2 | 6.16 | Passed | | |

| Summary | | | | | | | | | |
|---|--------------|-------------|-------------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |
| Topper | | | | | | | | | |
| Roll No | Student Name | Father Name | Mother Name | Total | | | | | |
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | | | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor